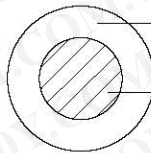
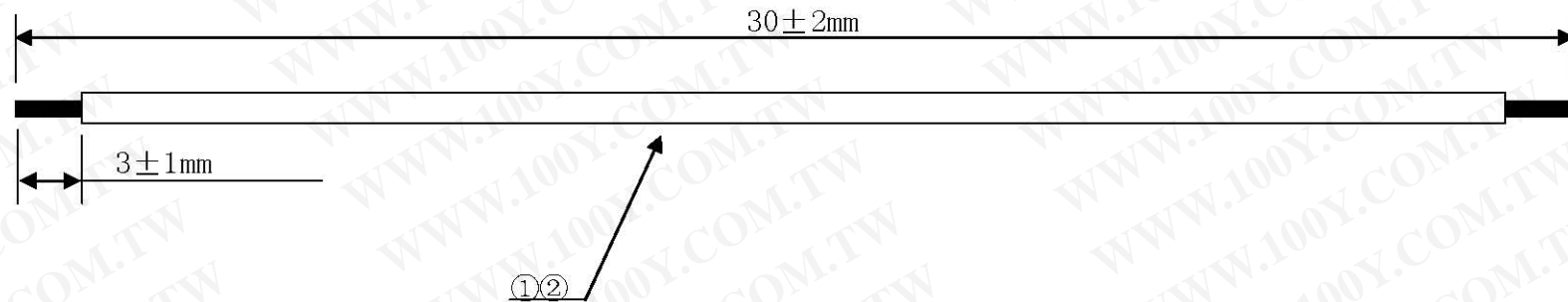


| CABLE NAME                                                                                                                                                                    |                             | UL3239 silicone 24AWG(11/0.16T)                                                                                                                                                           |          | CONSTRUCT                                                                                                                                                                                                                                                                                                                                    |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|--|--|--|----------|-------|----------|-----|---------|-------|-----------|---------|-------|-------|------|----------|
| ITEM                                                                                                                                                                          |                             | SPECS                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| CONDUCTOR                                                                                                                                                                     | Norm. Area.                 | 0.22MM2                                                                                                                                                                                   |          | <br>Insulation<br>Conductor                                                                                                                                                                                                                               |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               | Material                    | Tinned copper                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               | Size                        | 11/0.16+/-0.005mm                                                                                                                                                                         |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               | O.D(Ref)                    | 0.60mm                                                                                                                                                                                    |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| INSULATION                                                                                                                                                                    | Material                    | silicone( -60-- 200℃)                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               | Min. Average Thickness      | 0.55mm                                                                                                                                                                                    |          |                                                                                                                                                                                                                                                                                                                                              | <b>COLOR</b>              |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               | Min. Thickness at any Point | 0.50mm                                                                                                                                                                                    |          |                                                                                                                                                                                                                                                                                                                                              | BY ORDER                  |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               | O.D                         | 1.65±0.1mm                                                                                                                                                                                |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              | <b>MARKING</b>            |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              | <b>REMARK</b>             |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
|                                                                                                                                                                               |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              | Referance standard UL3239 |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| ELECTRICAL DATA                                                                                                                                                               |                             | PHYSICAL PROPERTIES                                                                                                                                                                       |          | UNITPOWER                                                                                                                                                                                                                                                                                                                                    |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| 1.Rated temperature:200℃<br>2.Rated voltage:3000V<br>3.Max. resistance of conductor(20℃):95.8Ω/km<br>4.Voltage-withstand test:2.0kV/1min.<br>5.Spark test:3.0kV               |                             | 1.Tensile strength: ≥10.3N/mm <sup>2</sup><br>Elongaion: ≥150%<br>Aged(200±2℃×48h)<br>Percent of tensile strength: ≥70%<br>Percent of elongation: ≥65%<br>2.Flammability test:passes FT2. |          | <table border="1"> <thead> <tr> <th colspan="4">SPECS SHEET</th> </tr> </thead> <tbody> <tr> <td>APPROVED</td> <td>LIHUI</td> <td>CUSTOMER</td> <td>STL</td> </tr> <tr> <td>CHECKED</td> <td>LINDA</td> <td>PART. NO.</td> <td>3239-24</td> </tr> <tr> <td>DRAWN</td> <td>LINDA</td> <td>DATE</td> <td>20130219</td> </tr> </tbody> </table> |                           | SPECS SHEET |  |  |  | APPROVED | LIHUI | CUSTOMER | STL | CHECKED | LINDA | PART. NO. | 3239-24 | DRAWN | LINDA | DATE | 20130219 |
| SPECS SHEET                                                                                                                                                                   |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| APPROVED                                                                                                                                                                      | LIHUI                       | CUSTOMER                                                                                                                                                                                  | STL      |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| CHECKED                                                                                                                                                                       | LINDA                       | PART. NO.                                                                                                                                                                                 | 3239-24  |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| DRAWN                                                                                                                                                                         | LINDA                       | DATE                                                                                                                                                                                      | 20130219 |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |
| <div style="border: 2px solid red; padding: 5px;"> <p>勝特力材料 886-3-5753170<br/> 勝特力电子(上海) 86-21-34970699<br/> 勝特力电子(深圳) 86-755-83298787<br/> Http://www.100y.com.tw</p> </div> |                             |                                                                                                                                                                                           |          |                                                                                                                                                                                                                                                                                                                                              |                           |             |  |  |  |          |       |          |     |         |       |           |         |       |       |      |          |

| REV | DESCRIPTION | DATE |
|-----|-------------|------|
| A   |             |      |



工艺流程步骤如下:

1. 第一步裁线:注意线材有无铜丝刮伤,长短不齐。
2. 第二步浸锡:无大头、分叉
3. 第三步包装。

NOTE:

1. ALL DIMENSIONS ARE IN"mm"
2. NO OPENS,NO MISWIRES&INT
3. ALL MATERIAL ARE RoHS COMPLIANT

# UNITPOWER

|            |  |           |     |
|------------|--|-----------|-----|
| TITLE      |  | LEAD WIRE |     |
| CUSTOMER   |  |           |     |
| PROJECT NO |  | PART NO   |     |
| DRAWN      |  | SCALE     |     |
| CHECKED    |  | DATE      |     |
| APPROVED   |  | REV.      | A   |
|            |  | SHEET     | 1/1 |

| 2  | WIRE:SLICONE | 24AWG brown | 30mm | UNITPOWER |
|----|--------------|-------------|------|-----------|
| 1  | WIRE:SLICONE | 24AWG Blue  | 30mm | UNITPOWER |
| NO | DESCRIPTION  | PART DWG NO | QTY  | SUPPLIER  |